

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF AUGUST 2025

| IDENT | CLUB NBR | CLUB NAME               | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB  | M E M B E R S H I P C H A N G E S |          |          |           |          | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|-----------|----------|---------------|
|       |          |                         |                     |           |             |                   |            | NEW                               | RENTS    | TRANS    | DROPS     | NETCG    |               |
| 0150  | 001147   | BALLINGER               | UNITED STATES       | 2 A1      | 4           | 04-2024           | 40         | 1                                 | 0        | 0        | 0         | 1        | 41            |
| 0150  | 001154   | BRONTE EVENING          | UNITED STATES       | 2 A1      | 4           | 04-2024           | 8          | 0                                 | 0        | 0        | 0         | 0        | 8             |
| 0150  | 001157   | COAHOMA                 | UNITED STATES       | 2 A1      | 4           | 07-2023           | 20         | 0                                 | 0        | 0        | -1        | -1       | 19            |
| 0150  | 001159   | COLEMAN EVENING         | UNITED STATES       | 2 A1      | 4           | 03-2024           | 19         | 4                                 | 0        | 0        | 0         | 4        | 23            |
| 0150  | 001160   | COLORADO CITY           | UNITED STATES       | 2 A1      | 4           | 03-2024           | 30         | 1                                 | 0        | 0        | 0         | 1        | 31            |
| 0150  | 001164   | ELDORADO                | UNITED STATES       | 2 A1      | 4           | 04-2024           | 12         | 1                                 | 0        | 0        | -1        | 0        | 12            |
| 0150  | 001165   | GOLDTHWAITE             | UNITED STATES       | 2 A1      | 4           | 12-2023           | 14         | 0                                 | 0        | 0        | 0         | 0        | 14            |
| 0150  | 001167   | JUNCTION                | UNITED STATES       | 2 A1      | 4           | 02-2024           | 10         | 0                                 | 0        | 0        | 0         | 0        | 10            |
| 0150  | 001169   | KINGSLAND               | UNITED STATES       | 2 A1      | 4           | 03-2024           | 48         | 0                                 | 0        | 0        | 0         | 0        | 48            |
| 0150  | 001170   | LLANO                   | UNITED STATES       | 2 A1      | 4           | 02-2024           | 46         | 0                                 | 0        | 0        | -2        | -2       | 44            |
| 0150  | 001173   | MASON                   | UNITED STATES       | 2 A1      | 4           | 01-2024           | 55         | 0                                 | 0        | 0        | -7        | -7       | 48            |
| 0150  | 001175   | MIDLAND DOWNTOWN        | UNITED STATES       | 2 A1      | 4           | 03-2024           | 26         | 0                                 | 0        | 0        | 0         | 0        | 26            |
| 0150  | 001180   | MIDLAND TALL CITY       | UNITED STATES       | 2 A1      | 4           | 01-2024           | 8          | 1                                 | 0        | 0        | 0         | 1        | 9             |
| 0150  | 001181   | MIDLAND WEST SIDE       | UNITED STATES       | 2 A1      | 4           | 03-2024           | 45         | 1                                 | 0        | 0        | 0         | 1        | 46            |
| 0150  | 001182   | MILES                   | UNITED STATES       | 2 A1      | 4           | 02-2024           | 16         | 1                                 | 0        | 0        | -1        | 0        | 16            |
| 0150  | 001188   | REAGAN COUNTY           | UNITED STATES       | 2 A1      | 4           | 08-2023           | 17         | 0                                 | 0        | 0        | 0         | 0        | 17            |
| 0150  | 001190   | ROWENA                  | UNITED STATES       | 2 A1      | 4           | 07-2023           | 23         | 0                                 | 0        | 0        | 0         | 0        | 23            |
| 0150  | 001191   | SAN ANGELO DOWNTOWN     | UNITED STATES       | 2 A1      | 4           | 03-2024           | 73         | 1                                 | 0        | 0        | 0         | 1        | 74            |
| 0150  | 001192   | SAN ANGELO EAST ANGELO  | UNITED STATES       | 2 A1      | 4           | 03-2024           | 79         | 3                                 | 1        | 0        | 0         | 4        | 83            |
| 0150  | 001195   | SAN ANGELO SOUTHSIDE    | UNITED STATES       | 2 A1      | 4           | 08-2023           | 18         | 0                                 | 0        | 0        | 0         | 0        | 18            |
| 0150  | 001202   | SONORA                  | UNITED STATES       | 2 A1      | 4           | 01-2024           | 32         | 0                                 | 0        | 0        | 0         | 0        | 32            |
| 0150  | 001205   | STERLING CITY           | UNITED STATES       | 2 A1      | 4           | 03-2022           | 10         | 0                                 | 0        | 0        | 0         | 0        | 10            |
| 0150  | 001206   | SWEETWATER              | UNITED STATES       | 2 A1      | 4           | 03-2024           | 59         | 0                                 | 0        | 0        | -1        | -1       | 58            |
| 0150  | 001210   | WINTERS                 | UNITED STATES       | 2 A1      | 4           | 07-2023           | 10         | 1                                 | 0        | 0        | -1        | 0        | 10            |
| 0150  | 031849   | BALLINGER BREAKFAST     | UNITED STATES       | 2 A1      | 4           | 04-2024           | 6          | 1                                 | 0        | 0        | 0         | 1        | 7             |
| 0150  | 032189   | GARDEN CITY             | UNITED STATES       | 2 A1      | 4           | 02-2024           | 9          | 0                                 | 0        | 0        | 0         | 0        | 9             |
| 0150  | 033071   | BLANKET                 | UNITED STATES       | 2 A1      | 4           | 03-2024           | 10         | 0                                 | 0        | 0        | 0         | 0        | 10            |
| 0150  | 041655   | MERTZON IRION COUNTY    | UNITED STATES       | 2 A1      | 4           | 08-2023           | 12         | 1                                 | 0        | 0        | 0         | 1        | 13            |
| 0150  | 042512   | MIDLAND NORTHSIDE       | UNITED STATES       | 2 A1      | 4           | 04-2024           | 20         | 0                                 | 0        | 0        | 0         | 0        | 20            |
| 0150  | 052945   | SAN ANGELO CONCHO PEARL | UNITED STATES       | 2 A1      | 4           | 03-2024           | 32         | 1                                 | 0        | 0        | 0         | 1        | 33            |
| 0150  | 119252   | SAN ANGELO LADY LIONS   | UNITED STATES       | 2 A1      | 4           | 04-2024           | 20         | 1                                 | 0        | 0        | 0         | 1        | 21            |
| 0150  | 130483   | Big Spring Centennial   | UNITED STATES       | 2 A1      | 4           | 02-2024           | 9          | 0                                 | 0        | 0        | -3        | -3       | 6             |
| 0150  | 133959   | San Angelo Lighthouse   | UNITED STATES       | 2 A1      | 4           | 07-2023           | 16         | 0                                 | 0        | 0        | 0         | 0        | 16            |
|       |          | <b>GRAND TOTALS</b>     | <b>Total Clubs:</b> | <b>33</b> |             |                   | <b>852</b> | <b>19</b>                         | <b>1</b> | <b>0</b> | <b>17</b> | <b>3</b> | <b>855</b>    |

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